



Actuarial & Employer Services Division
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August 15, 2006

AGENDA ITEM 7

**TO: MEMBERS OF THE BENEFITS AND PROGRAM ADMINISTRATION
COMMITTEE**

- I. SUBJECT:** Chief Actuary Report
- II. PROGRAM:** Actuarial & Employer Services
- III. RECOMMENDATION:** This is an information item.
- IV. ANALYSIS:**

This report will be presented orally. Attached for your review is Attachment A (Chief Actuary's Matrix).

V. STRATEGIC PLAN:

This item is not a specific product of the Strategic or Annual Plans but is part of the regular and ongoing workload of the Actuarial & Employer Services Division.

Ron Seeling, Chief Actuary
Actuarial & Employer Services Division

Attachments

ATTACHMENT 7A**Chief Actuary Matrix
As of August 1, 2006**

SUBJECT	DATE OF ASSIGNMENT	STATUS
Communicate with State Controller's Office regarding EFI's audit findings for the Judges Retirement System I and II	June BPAC meeting	Letter sent to Controller's office - see attached 7B.
Communicate with Larry Jensen, CalPERS Chief Auditor, regarding a determination as to whether which accounting standard applies to the Volunteer Firefighters Length of Service Award System	June BPAC meeting	Request sent to Larry Jensen.